

NEW BRITAIN PUBLIC LIBRARY
October 22, 2025
BOARD MEETING
JEFFERSON BRANCH LIBRARY
140 Horse Plain Road, New Britain, CT 06053
5:00 PM

- I. Call to Order**
- II. Public Participation**
- III. Minutes of Previous Meeting:** September 24, 2025
- IV. Action Items:** None
- V. Financial Report:**
 - A. September 2025
- VI. Library Director's Report**
 - A. September 2025 Report
 - B. Statistics - enclosed
- VII. Committee Reports – Committee Assignments**
 - A. Executive Committee/President's Report – Mr. Berrios
 - B. Building Committee – Mr. Bray
 - C. Finance Committee – Mr. Dorval
 - D. Community Relations Committee – Ms. Girolomoni
 - E. Friends of the New Britain Public Library – Ms. Cormier
 - F. Board Development Committee – Ms. Bosse Neumann
- VIII. Old Business**
- IX. New Business**
- X. Correspondence**
- XI. Adjournment**