

**NEW BRITAIN PUBLIC LIBRARY  
October 22, 2025  
BOARD MEETING  
JEFFERSON BRANCH LIBRARY  
140 Horse Plain Road, New Britain, CT 06053  
5:00 PM**

- I. Call to Order**
- II. Public Participation**
- III. Minutes of Previous Meeting:** September 24, 2025
- IV. Action Items:** None
- V. Financial Report:**
  - A. September 2025
- VI. Library Director's Report**
  - A. September 2025 Report
  - B. Statistics - enclosed
- VII. Committee Reports – Committee Assignments**
  - A. Executive Committee/President's Report – Mr. Berrios
  - B. Building Committee – Mr. Bray
  - C. Finance Committee – Mr. Dorval
  - D. Community Relations Committee – Ms. Girolomoni
  - E. Friends of the New Britain Public Library – Ms. Cormier
  - F. Board Development Committee – Ms. Bosse Neumann
- VIII. Old Business**
- IX. New Business**
- X. Correspondence**
- XI. Adjournment**